

PATENT

Docket No. JCLA8510

Date. 11-29-2001

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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: PARK, Sung-ho

For: THERMOPLASTIC FELT STRUCTURE FOR AUTOMOBILE INTERIOR  
SUBSTRATE

Enclosed are:

- ☒ Specification 17 pages.
- ☒ 4 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☒ A certified copy of Korea Patent Application No. 2000-71817 dated November 30, 2000.
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Information Disclosure Statement; PTO-1449 with 3 Reference(s)
- ☒ Return Prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740.00	\$740.00
Total Claims	5 — 20 = 0 ×		\$18.00	\$0.00
Independent Claims	1 — 3 = 0 ×		\$84.00	\$0.00
If application contains any multiple dependent claim (s), then add			\$280.00	\$0.00
<b>TOTAL FILING FEE</b>				<b>\$740.00</b>

- ☒ A check in the amount of \$740.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.

Belinda Lee  
Belinda Lee

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11/29/01

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Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8510  
**Applicant(s)** : PARK, Sung-ho  
**For** : THERMOPLASTIC FELT STRUCTURE FOR  
AUTOMOBILE INTERIOR SUBSTRATE  
**"Express Mail"** : EL 857833476 US  
**Mailing Label No.**  
**Date of Deposit** : November 29, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 17 pages, 4 sheets of drawings; SIGNED Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and Assignment 3 pages; Certified copy of Korea Application No. 2000-71817; Checks for Filing Fee(s); Return Prepaid Postcard ; IDS with 3 references.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

M. Chang  
Michelle Chang